



# Bear Express



The Official Newsletter for Summit Charter School

## CELEBRATING 20 YEARS OF EXCELLENCE

OCTOBER 9, 2017



Vol.7

Dear Summit Family & Friends,

Please note that Wednesday, October 18, we will have a noon dismissal. Our first Parent-Teacher Conferences are Wednesday, October 25, and there is no school for students.

Tomorrow is the last day of the "Saddle Up & Read" Book Fair. Stop by the Art Room, any time between 8:00-4:30 today or tomorrow, to make last minute purchases!

Our first Open House for prospective families and students will be hosted on campus Friday, October 27, at 9:00. Word of mouth advertisement is the best way to promote Summit and we are asking for our current families to help spread the word. We will offer campus tours, coffee and doughnuts, a brief overview of the school and application information. We will be respectful of our guests' time and make our presentation concise and informative. Thanks in advance for helping to spread the word about our Open houses.

Congratulations to Coach Kapity and Coach Ellwood and the entire Cross Country team. Our Girls' Cross Country team finished 2nd in the conference with Adisyn Westendorf placing first and setting a new record for the fastest female runner from Summit. The boys finished 3rd in the conference.

Congratulations to Coach Turner and Coach Barranco and our Soccer team for another great season. Our Soccer team finished third in the conference as well.

We are so proud of our athletes for all of their hard work and we thank our Summit families for all of your support this season.

Have a great week,  
Danny Howell  
Director

## SFA NEWS

The 43rd Annual Cashiers Christmas Parade will be Saturday, December 9 at 12 pm.

This year's theme is "Silver and Gold Bells, It's Christmas Time in the Village!"

Thanks to the hard work of Melanie Jones, Josh Crawford, and their team of amazing volunteers, Summit has been awarded the Cashiers Christmas Star for the Best Overall Entry TWO YEARS IN A ROW!!

If you are interested in being a part of the float building team, please email or text Katie Bumgarner (katie.r.bum@gmail.com or 828-508-2274) and we will add you to the parade volunteer list!

Our next SFA Meeting is set for Tuesday, November 14 at 5:00

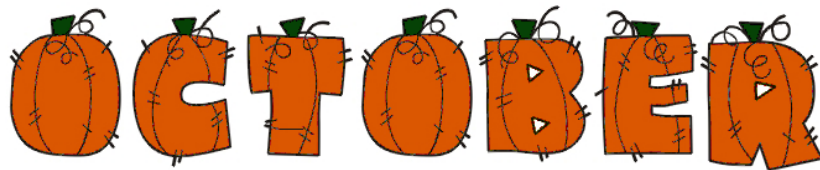
### Public Notice:

The US Environmental Protection Agency (EPA) Asbestos Emergency Response Act (AHERA) requires all schools to inspect building materials for the presence of asbestos. AHERA excludes schools if they were constructed after 10/12/88 and have a signed statement from architect/engineer responsible for construction, stating that no asbestos containing-building materials were specified for use in construction of the school. We have been provided such a statement and therefore are exempt from the requirement to conduct an asbestos inspection. The EPA requires that annually we notify you that we are aware of the AHERA regulation and we are in compliance. The Management Plan is available for your review any time during normal school hours (M-F, 9:00 am to 3:30 pm). The Business Manager, Marie Starkings, is available to answer any questions you may have about the MP (828-743-5755 ext. 204).

## "Saddle Up & Read" Book Fair

October 5-10, 2017

Located in the Art Room



### IMPORTANT DATES

October 5-10: Book Fair

October 9: SCS Board Meeting at 4:30

October 9 & 10: Middle School Basketball Tryouts

October 11-13: 6th Grade Earthshine

October 16-20: Boys & Girls Club Closed

October 18: Noon Dismissal / Faculty Workday

October 19-20: 7th Grade Climbing Quest

October 24: Picture Day

October 25: No School / Parent Teacher Conferences

October 27: Roundup and Open House at 9:00 (Boys & Girls Club Closed)